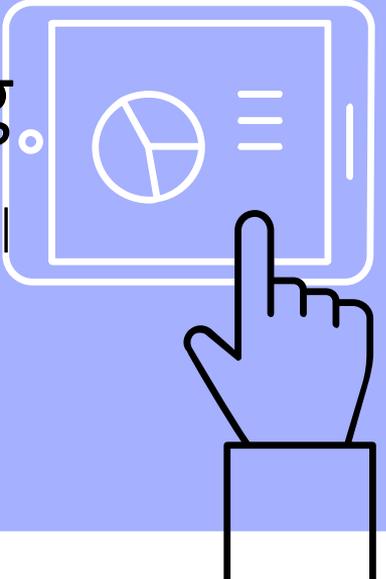
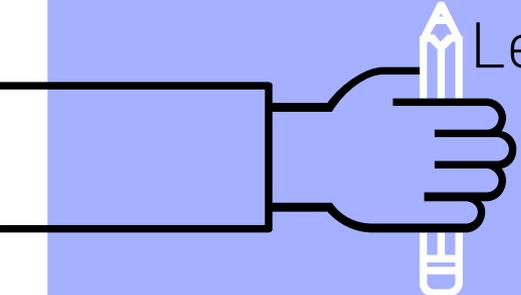


# FBLA 2024-2025 Second General Meeting



Let's talk about: SLC, FBLA National  
Honor Society

# Meet the 2024-2025 Officers!

**Adviser:** Mrs. Fanara-Mauro

**Co-Presidents:** Lucy Wang & Suhrat Islam

**Vice President:** Mariam Abd-Elhamid

**Secretary:** Komal Sandhur

**Treasurer:** Nehitha Jayakumar

**Historian:** Jasmitha Keesara

**Parliamentarian:** Moksh Gupta

**Commons Cafe Coordinator:** Tracy Mudzingwa

**Program of Work Chairperson:** Lauren Wong

**Chapter of the Year Chairperson:** Matthew McCann

**State Vice President for District 12:** Monal Gupta



# T-Shirt Design

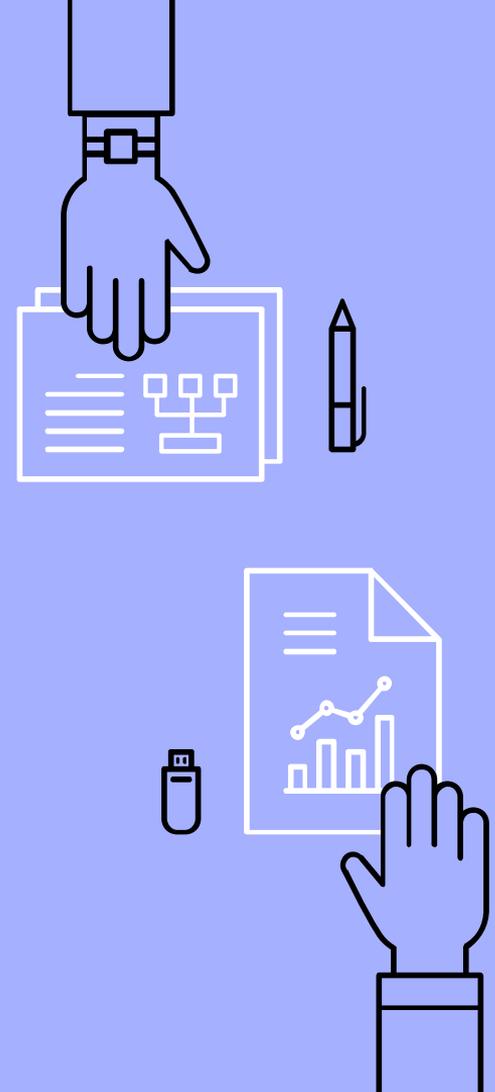


(Won with 57 votes)



# In-Person Meetings...

- ▷ Once a month during school
- ▷ Will slowly start to begin discussing SLC
- ▷ Common's Cafe
- ▷ Updates regarding FBLA



# FBLA National Honor Society

## Criteria

To be considered for the New York State Future Business Leaders of America Honor Society, the following criteria must be met.

The student must display the following traits to be considered for membership:

- Positive **Character**
- **Leadership:** Evidence includes committee chair positions, officer/chair, or other leadership positions in FBLA and other student organizations, civic/community leadership roles, etc.
- **Service:** Evidenced by volunteer activities in the school and/or community

In addition, student must:

- be a current active member in FBLA
- have competed at the New York State Leadership Conference (SLC)
- have an overall average of at least 85%\*
- demonstrate leadership potential through service in any of the following:
  - as a chapter officer
  - committee leader
  - other participation in chapter activities
- demonstrate involvement in community service

The following items must be submitted on/or before February 15, 2025.

- A school transcript (may be official or unofficial)
- Student/Member application
- Adviser Recommendation Form

Members accepted into the FBLA Honor Society will be recognized at the State Leadership Conference in April.

<https://www.nysfbla.org/nys-fbla-honor-society/>



# FBLA National Honor Society

- ▶ Average of 85% or higher
- ▶ Must have competed at SLC!
- ▶ Participate in chapter activities (Common's Cafe/FDM)

Submit:

School transcript

Application

Advisor recommendation form

<https://www.nysfblla.org/nys-fbla-honor-society/member-application-form/>



# FBLA National Honor Society

Link to sign up is on FBLA website

- Ask Mrs. Mauro for your FBLA ID#
- Our chapter name is: Chapter 12

Forms are due by February 15,  
2025!!

\*Online Application\*

<https://www.nysfbla.org/nys-fbla-honor-society/member-application-form/>



# Scholarship Opportunities



## High School Active Member of FBIA

- Participated in Chapter activities
- Member of NYS and National Organization

Eligible for \$250.00 per semester – the first semester is granted and the student must maintain a GPA of 2.5 to continue to receive the scholarship. The total value of the scholarship could equal \$1,000 for an Associate degree candidate or \$2,000.00 for a Bachelor degree candidate.

[www.fbila.org](http://www.fbila.org)

**Admissions:**  
Phone - 315.684.6046  
Email - [admissions@morrisville.edu](mailto:admissions@morrisville.edu)

**Financial Aid:**  
Phone - 315.684.6289  
Email - [finaid@morrisville.edu](mailto:finaid@morrisville.edu)

## State or National Officer

- Line office or District President

Eligible for the active member \$250.00 per semester plus a \$1000.00 per semester scholarship to be applied toward campus housing. A GPA of 2.5 would have to be maintained to receive the \$250 scholarship and a GPA of 3.0 to receive the \$1,000. The total value of the scholarship could equal \$5,000.00 for an Associate degree candidate or \$10,000 for a Bachelor degree candidate.



<https://www.nysfbila.org/wp-content/uploads/2012/07/Morrisville-e1658187243260.jpg>



# Common's Cafe

- ▶ Runs once a month
- ▶ Holds priority for SLC picks

25-27 November

Sign ups due November 24th  
(Sunday)!!

DM us if you're interested in  
designing posters for us!



# What is SLC?

- State Leadership Conference
- Great opportunity to further your involvement in FBLA
- A wide variety of events are available:
  - Presentational
  - Test-taking
  - Group
  - Individual
- Chance to win awards and advance to the National Leadership Conference (NLC)
- Opportunity to collaborate with peers



# SLC: When and How

- Schedule to be April 8-11, 2025
- Everyone will receive a WITSMail soon explaining how to sign up for events. **Fill out the Google Form ASAP!**
- Email Moksh Gupta (mokshgup3@gmail.com) with any questions.
- Two events per person this year
- Priority Pick
  - POW -> Common's Cafe -> Businesses classes



# Types of Events

- ▷ Singular & Group Events
- ▷ Introductory Events for 9th + 10th graders
  - Objective Tests
  - Presentations
  - Roleplays
  - Productions
  - Chapter Events



# Workshops

As SLC gets closer, we will be hosting workshops!

- Will help build skills necessary for events your taking
- Prepare you and make you better for skills in the future



# SPRING DISTRICT MEETING (SDM)

**WHEN: 2/10 and 2/13 at 9 AM**

February 10 → 3 written state exams

- Parliamentary Procedure
- State Officer Exam
- Future Business Leader

February 13

- Public Speaking
- Impromptu Speaking
- Client Service
- Decision Making
- Job Interview

For any questions, email me at  
[margaretbrown2004@gmail.com](mailto:margaretbrown2004@gmail.com)!

**REGISTER BY 1/31 IF INTERESTED!**



# Program of Work

Program of Work is in progress!

Start to begin assignments!

- ❖ The 4 Programs of Work this year are as follows:
  - Membership Services Committee
  - Executive Committee
  - Career Development Committee
  - Community Outreach and Engagement Committee

Completing these programs will help the chapter earn ribbons at SLC! Some activities may even earn plaques to reward your hard work! **DEADLINE IS FEB. 15TH.**

\*Lauren will begin to check in more frequently as deadlines for events come!



# Program of Work

We discussed all of this at the POW meeting, so it may sound familiar!

PLEASE adhere to the **proper format** for submissions! Videos are to be in **mp4 format** and documents are to be in **PDF format**. It's a lot of work if we have to reconvert everyone's submissions :(

You are responsible for **submitting your own POW!** If you need help, **feel free to reach out and Lauren will help you** submit it, but you have to **let her know if you're having trouble!**

**Individual submissions have been marked on the POW Google Doc.** When submitting for these events, **you only write one (1) member's name down on the website.**

Whether you want to do one project all together and have only one member's name submitted or have everyone do their own and submit separate is up to you! Just make sure everyone is on the same page.



# Chapter of the Year

## Scrapbook:

- ▶ Event requires a scrapbook submission containing documentation of our chapter's activities/participation, outlined [here](#) on pages 37-40
- ▶ We are looking for help with making the scrapbook. All of our chapter members are welcome!

## Interview Session:

- ▶ We're looking for up to 4 chapter members to attend an interview at SLC.
- ▶ Should be well-versed in our chapter's activities, especially ones put in the scrapbook or outlined on [here](#) on pages 37-40

## Sign-ups/Contact:

- ▶ If you have questions or would like to help, email **Michaelge2016@gmail.com** or **claudia.ellen.lewis@gmail.com!**



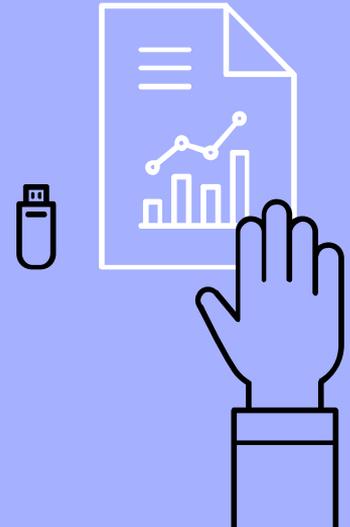
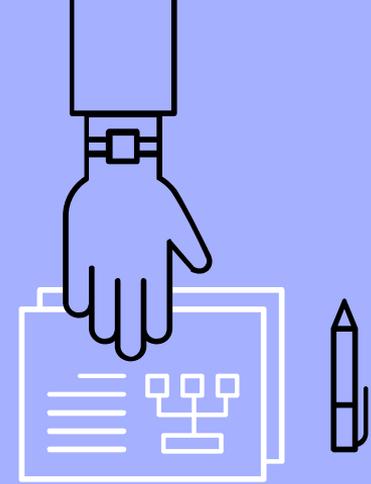
# National Charity: March of Dimes

- ▶ March of Dimes has aimed to guarantee a high quality of life for babies and mothers everywhere since 1938
- ▶ For more information/how you can help, visit:  
<https://www.fbla-pbl.org/partner/march-of-dimes/> or  
<http://www.marchofdimes.org>
- ▶ In the last 45 years, FBLA-PBL has raised millions for March of Dimes! Your help is appreciated!



# NATIONAL LEADERSHIP CONFERENCE

- June 29, 2025 - July 2, 2025
- It will take place in Anaheim, California.





If you would like to be a State Officer, this is the CRUCIAL first step to becoming one! Submit an official request to have an interview with Mr. Tim Johanson, the NYS FBLA State Officer Advisor



# Why should you become a state officer?

- Gain leadership skills
- Networking opportunities
- Gain confidence
- Win scholarships, awards, and recognitions
- Learn responsibility and time management

**Apply Now at [NYSFBLA.org](https://www.nysfblla.org)**



# Social Media



@wehsfbla



# QUESTIONS?

Feel free to ask officers, email Mrs. Mauro, or message us on insta (@wehsfbla)!

Also visit <https://www.fbla-pbl.org/> !

